# Lowery, Jevene E (DSCC)

From:

FACSys Fax Connector (COL1SMX09) [FACSys Fax Connector@]

Sent:

Tuesday, December 23, 2003 1:44 PM

To:

Lowery, Jevene E (DSCC)

Subject:

Delivered: CONFIRMING ORDER ON F34601-00-G-0006-UBDU. THANKS, JEVENE

LOWERY (614-692-3767).

Subject:

CONFIRMING ORDER ON F34601-00-G-0006-UBDU. THANKS, JEVENE LOWERY (614-692-3767).

Scheduled At:

Tuesday, December 23, 2003 1:39 PM FACSys server COL1SMF01

Serviced By:

Sent successfully to GOVERNMENT SALES @ GE AIRCRAFT ENGINES (07482) @ (7,513) 7864507 on Tuesday,

December 23, 2003 1:41:55 PM

Pages:5. Connect time: 01:40. Re-dials: 1. Remote CSI:513 786 4507. Billing: .

# ORDER FOR SUPPLIES OR SERVICES

(Contractor must submit four copies of invoice.)

Form Approved OMB No. 0704-0187 Expires Jun 30, 1997 PAGE 1 OF

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services. Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302 and to the Office of Management and

| Budget, Paper  | rwork Reduction Project (0704-018                                     | · •                            |                                | our constant and common                |                  |                |                    | ECE-SCE,MIC IO IIIC   | office of Management and       |
|--|---|--------------------------------|--------------------------------|--|------------------|----------------|--------------------|-----------------------|--------------------------------|
|  | CENI  |                                |                                | OUR FORM TO EITHER                     |                  |                |                    |                       |                                |
| I. CONTRACT/PI   | URCH ORDER NO.  | 2. DELIVERY ORDI               | ER NO.                         | HE PROCUREMENT OFF  3. DATE OF ORDER   |                  | SITION/PURC    |                    | TNO                   | 5. PRIORITY                    |
| F34601-00-G-0006 UBDU  |   |                                | (YYMMMDD)                      | `                                      |                  | `              |                    | J. PRIORITI           |                                |
| 4 100 IPP 011  |   |                                | 2003 DEC                       | 47                                     |                  | YPC03330000181 |                    | DOA1                  |                                |
|  |   | CODE                           | SP0700                         | 7. ADMINISTERED BY (If oth             | er ihan 0)       | CODE           | S36                | 19A                   |                                |
|  | e Supply Center Columbus  |                                |                                | DCMA GE AIRCRA                         | FT ENGINE        | S              |                    | ,                     | 8 DELIVERY FOB                 |
| 3990 E.Broad St.<br>P.O. Box 16704   |   |                                |                                | CINCINNATI 1 NEUMANN WAY MAIL DROP N-1 |                  |                |                    |                       | DEST                           |
| Columbus,OH 43216-5010<br>Local Administrator: PAABCAC (614)692-7512 / FAX: (614)692-5269                      |   |                                |                                | CINCINNATI OH 45215-6303               |                  |                |                    |                       | X OTHER                        |
|  | : Dorinda.Conner@dla.mil  | 114)092-1312 / FAA             | . (014)092-3209                | CRITICALITY: A                         |                  |                |                    |                       | (See Schedule if other)        |
| 9. CONTRACTOR  | · · · · · · · · · · · · · · · · · · ·                                 | CODE                           | 07482                          | FACILITY CODE                          | 7482             | 10 DELIVER     | TO FOR F           | POINT BY(Date)        | 11. MARK IF BUSINESS           |
| 1  |   |                                |                                | <u> </u>                               | 77402            | (YYMMMDD)      |                    | e Schedule            | IS .                           |
| GENERAL ELECTRIC COMPANY   |   |                                |                                |  |                  | 12. DISCOUN    |                    | SMALL                 |                                |
| NAME AND   | DIV GENERAI<br>ONE NEUMAN   | LELECTRIC AIRC                 | CRAFT                          |  |                  |                |                    |                       | SMALL DISAD-<br>VANTAGED       |
| ADDRESS  | CINCINNATI (  | OH 45215-1915                  |                                |  |                  | 13. MAIL       | ET 30 day          |                       | WOMEN-OWNED                    |
|  | Vendor's Copy   | was sent EDI. Do n             | ot Duplicate shipm             | :nt.                                   |                  |                |                    |                       | 1 F                            |
| 14. SHIP TO  |   |                                |                                |  |                  | ,              |                    | ee Block :            | 15                             |
| 14. SHIP 10  |   | CODE                           |                                | 15. PAYMENT WILL BE MAD                | EBY              | CODE           | HQ                 | 0337                  |                                |
| See Se   | chedule - Do Not Ship to Add  | ress in Block 6                |                                | HQ0337 DFAS                            |                  |                |                    |                       | MARK ALL PACKAGES AND          |
|  |   |                                |                                | NORTH ENTIT<br>P O BOX 18226           |                  | PERATIONS      | 8                  |                       | PAPERS WITH                    |
|  |   |                                |                                | COLUMBUS C                             |                  | 266            |                    |                       | CONTRACT OR                    |
|  |   |                                |                                | EFT: T                                 |                  |                |                    |                       | ORDER NUMBER                   |
| 16. DELIVER  | Y X This delivery order is iss  | ued on another Govern          | ment agency or in accord       | dance with and subject to terms and    | conditions of al | bove numbered  | contract           | -                     | <del>l</del>                   |
| TYPE   | <del>-  </del>  | er dated 2003 DE               |                                |  |                  |                |                    | d formich the College | ing on terms specified herein. |
| OF PURCHAS   | ACCEPTANCE THE C  | ONTRACTOR HEREB                | Y ACCEPTS THE OFF              | ER REPRESENTED BY THE NU               | MBERED PUR       | CHASE ORDER    | AS IT MA           | Y PREVIOUSLY H        | AVE REEN OR IS NOW             |
| 7.02.1   | MODIFIED, SUBJECT 1   | TO ALL OF THE TERM             | AS AND CONDITIONS              | SET FORTH, AND AGREES TO               | PERFORM THE      | E SAME.        |                    |                       |                                |
|  |   |                                |                                |  |                  |                |                    |                       |                                |
| !  | E OF CONTRACTOR   |                                | IGNATURE                       |  | TYPED NAM        | E AND TITLE    |                    |                       | DATE SIGNED                    |
|  | is marked, supplier must sign Acce<br>S AND APPROPRIATION DATA/       |                                | llowing number of copi         | es                                     |                  |                |                    |                       | (YYMMMDD)                      |
| CG: 97X493  18.  ITEM NO.  | 19. SCHEDI  | ULE OF SUPPLIES/SE             | RVICE                          |  | 20. QUANT.       | ED/ UNIT       | 22.<br>UN          | IIT PRICE             | 23. AMOUNT                     |
|  |   |                                |                                |  | ACCEPT           | ED*            |                    |                       |                                |
|  | Remarks:<br>CONFIRMING ORDER<br>ACCELERATED DELF<br>COST TO THE GOVER | VERY IS ACCEI                  |                                | ESIRED AT NO                           | TOTA             | NL:<br>11      |                    |                       |                                |
| • If quantity acc  | epted by the Government is same as                                    | 24. U                          | INITED STATES OF A             | MERICA                                 |                  |                |                    | 25. TOTAL             | \$ 9660.31                     |
| y quantity ordered, indicate by X. If different, enter actual quantity accepted below quantity ordered and  BY |   |                                |                                | E howery contracting/ordering          |                  |                | 29.                |                       |                                |
| encircle.  |   |                                | Kluen                          | ec/1000                                | CON              | TRACTING/O     | RDERING<br>OFFICER | DIFFERENCE            |                                |
| 26. QUANTITY IN  | COLUMN 20 HAS BEEN  | 27 SHIP. NO. 28 PO VOUCHER NO. |                                |  | ~~~              | 30.            |                    |                       |                                |
| INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED                                      |   |                                |                                |  | U                |                |                    | INITIALS              |                                |
|  |   | → CONTRACT EXCE                | EPT AS NOTED                   | PARTIAL                                | 32. PAID BY      |                |                    | 33. AMOUNT VI         | ERIFIED CORRECT FOR            |
|  |   |                                |                                | FINAL                                  | 7                |                |                    |                       |                                |
| DATE SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE   |   |                                |                                |  |                  |                |                    | 34. CHECK NUM         | /BER                           |
| 6. I certify this acco   | ount is correct and proper for payme                                  |                                |                                | <del>_</del> _                         |                  |                |                    |                       |                                |
|  | . , , , , , , , , , , , , , , , , , , ,                               |                                |                                | COMPLETE                               |                  |                |                    | 35. BILL OF LAI       | ANG NO                         |
| DATE SIGNATURE AND TITLE OF CERTIFYING OFFICER   |   |                                |                                | - PARTIAL                              |                  |                |                    | J. DILL OF LAI        | ZINO NO.                       |
|  | 38 RECEIVED BY (Print)  |                                |                                | FINAL 40 TOTAL CONTAINERS              | 41 S/P +000      | UNT NUMBER     | ,                  | 42 6/8 2010           | OR NO.                         |
|  | ac c i (m)  | l                              | 39. DATE RECEIVED<br>(YYMMMDD) | TO TOTAL CONTAINERS                    | →1.3/R AUU0      | ON NUMBER      |                    | 42. S/R VOUCHE        | SK NO.                         |

CONTINUATION SHEET

Order Number:

FAGE OF PAGES

2 4

Manufacture Facilities: 07482

GENERAL ELECTRIC COMPANY
DIV GENERAL ELECTRIC AIRCRAFT
ONE NEUMANN WAY
CINCINNATI OH 45215-1915

|                    | Order Number:         | PAGE | OF | PAGES |
|--------------------|-----------------------|------|----|-------|
| CONTINUATION SHEET | F34601-00-G-0006-UBDU | 3    | 3  | 4     |
|                    |                       |      |    |       |

SECTION B

PR YPC03330000181 NSN 4710-01-211-9532

ITEM DESCRIPTION:

TUBE ASSEMBLY, METAL; 1.000 IN. OD, 0.035 IN. WALL THK, PREBENT TUBE, FITTINGS ATTACHED. END ITEM: ENGINE, AIRCRAFT F110-GE-100 (F-16C/D)

CRITICAL APPLICATION ITEM

GENERAL ELECTRIC COMPANY (07482) P/N 1311M22G01

| ITEM        | <u>PR</u>   | PRLI     | OUANTITY | UNIT        | UNIT PRICE  | AMOUNT    |
|-------------|---|----------|----------|-------------|-------------|-----------|
| 0001AA      | YPC03330000181                                      | 0001     | 5        | EA          | \$878.21000 | \$4391.05 |
|             | QTY VARIANCE:<br>INSPECTION POIN<br>ACCEPTANCE POIN | NT: ORIG |          | MINUS       | 0%          |           |
|             | DELIVERY FOB:                                       | ORIGIN   | BY: 2    | 004 JUN     | 30          |           |
| ITEM        | <u>PR</u>   | PRLI     | YTITMAUQ | <u>unit</u> | UNIT PRICE  | AMOUNT    |
| 0001AB      | YPC03330000181                                      | 0001     | 5        | EA          | \$878.21000 | \$4391.05 |
|             | QTY VARIANCE:<br>INSPECTION POIN<br>ACCEPTANCE POIN | T: ORIG  |          | MINUS       | 0%          |           |
|             | DELIVERY FOB:                                       | ORIGIN   | BY: 2    | 004 JUL     | 31          |           |
| <u>ITEM</u> | PR  | PRLI     | QUANTITY | <u>UNIT</u> | UNIT PRICE  | AMOUNT    |
| 0001AC      | YPC03330000181                                      | 0001     | 1        | EA          | \$878.21000 | \$878.21  |
|             | QTY VARIANCE:<br>INSPECTION POIN<br>ACCEPTANCE POIN | T: ORIG  |          | MINUS       | 0%          |           |
|             | DELIVERY FOB:                                       | ORIGIN   | BY: 2    | 004 AUG     | 31          |           |

CONTINUED ON NEXT PAGE

4 | 4

### SECTION B

## PREP FOR DELIVERY

PKGING DATA - MIL-STD-2073-1D, 15 DEC 1999

QUP = 001: PRES MTHD = AE: CLNG/DRY = 1: PRESV MAT = 00:
WRAP MAT = 00: CUSH/DUNN MAT = 00: CUSH/DUNN THKNESS = 0:
UNIT CONT = 00: OPI = O:
INTRMDTE CONT = ED: INTRMDTE CONT QTY = AAA:
PACK CODE = U:
MARKING SHALL BE IN ACCORDANCE WITH MIL-STD-129.
SPECIAL MARKING CODE: 00 - NO SPECIAL MARKING.
PALLETIZATION SHALL BE IN ACCORDANCE WITH DC1636P001 REV E
DATED 3029

DOD BAR CODE MARKING REQUIRED IN ACCORDANCE WITH MIL-STD-129 (LATEST REVISION) MARKING AND BAR CODING IN ACCORDANCE WITH AIM BC1.

### PARCEL POST ADDRESS:

W62G2T
XU DEF DIST DEPOT SAN JOAQUIN
TRANSPORTATION OFFICER
PO BOX 960001
STOCKTON CA 95296-0130

#### FREIGHT SHIPPING ADDRESS:

W62G2T
XU DEF DIST DEPOT SAN JOAQUIN
25600 S CHRISMAN ROAD
REC WHSE 10 PH 209 839 4307
TRACY CA 95376-5000

NON-MILSTRIP PROJ

REMIT PAYMENT TO: